

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 20 2002

Returned to applicant for correction JUL 31 2002

Corrected application filed SEP 05 2002

Map filed SEP 05 2002

The applicant **Elko County, Nevada** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.50** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Road Construction and Maintenance**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Road Construction and Maintenance**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ SW¼ Section 11, T.33 N., R.56 e., M.D.B. & M. From which the south ¼ section corner of said section 11 bears South 72°36'35" East, a distance of 759.15 feet.**
6. Place of Use **See attached sheet.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing 6" well N/A**
9. Estimated cost of works **Existing 6" well N/A**
10. Estimated time required to construct works **Existing 6" well N/A**
11. Estimated time required to complete the application of water to beneficial use **September 2002**
12. Remarks: **For Road Construction and Maintenance, by Elko County, Nevada**

By **Robert K. Stokes, Elko County Manager**
s/Robert K. Stokes
569 Court Street
Elko, Nevada 89801

Compared sg/ cmf lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 4.48 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 7, 2006

Proof of completion of work shall be filed on or before:

July 7, 2006

Water must be placed to beneficial use on or before:

June 7, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 7, 2008

Map in support of proof of beneficial use shall be filed on or before:

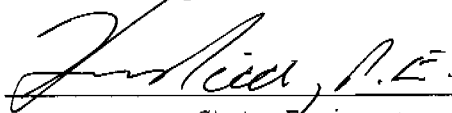
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of June A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

**Amended
Application to Appropriate Water
By Elko County, Nevada
in SE1/4 SW1/4 Section 11, T. 33 N., R. 56 E., M.D.B. & M.**

Proposed Place of Use

Township 33 North, Range 56 East, M.D.B. & M.

Section 3

NW1/4 NE1/4, NE 1/4 NE1/4, NE1/4 SE 1/4, SE 1/4 SE 1/4, SW 1/4 SE 1/4

Section 10

NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4

Section 11

SE 1/4 SW 1/4, SW1/4 SE 1/4, SE1/4 SE 1/4, NE1/4 SE1/4

Section 12

NW1/4 SW 1/4, NE1/4 SW1/4, NW1/4 SE 1/4, NE1/4 SE1/4

Section 15

NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4

Township 33 North, Range 57 East, M.D.B. & M.

Section 1

NW1/4 SW1/4, SW1/4 SW1/4, SE 1/4 SW1/4, SW1/4 SE 1/4, SE1/4 SE1/4

Section 2

SW1/4 SW 1/4, SE 1/4 SW 1/4, NE1/4 SW 1/4, NW1/4 SE 1/4, NE1/4 SE1/4

Section 3

SE1/4 SE1/4

Section 7

NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 NW1/4, SW1/4 NE1/4, SE1/4 NE1/4

Section 8

SW1/4 NW1/4, SE1/4 NW1/4, SW1/4 NE 1/4, NW1/4 SE 1/4, NE1/4 SE1/4

Section 9

NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, SW1/4 NE1/4, SE1/4 NE1/4
SE1/4 SW1/4, SW1/4 SE1/4, SE1/4 SE1/4

Section 10

SW1/4 NW1/4, SE1/4 NW1/4, SW1/4 NE1/4, SE1/4 NE1/4, NE1/4 NE1/4, SW1/4 SW1/4

Section 12

NW1/4 NE1/4, NE1/4 NE1/4, NE1/4 SE1/4, SE1/4 SE1/4

Section 13

NE1/4 NE1/4, SE 1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, NE1/4 SE1/4, SW1/4 SE1/4

Section 14

SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4, NW1/4 SW1/4

Section 15

NE1/4 SE1/4, NW1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 NW1/4, NW1/4 NW1/4

Section 23

NE1/4 NE1/4, NW1/4 NE1/4

Section 24

NW1/4 NW1/4, SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SE1/4 NE1/4, NE1/4 SE1/4, SE1/4 SE1/4

Township 34 North, Range 56 East, M.D.B. & M.**Section 13**

SE1/4 SE1/4

Section 24

NW1/4 NE1/4, NE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NW1/4 SW1/4
NE1/4 SW1/4, SW1/4 SW1/4

Section 25

NW1/4 NW1/4

Section 26

NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, SW1/4 SE1/4
NE1/4 SW1/4, SE1/4 SW1/4

Section 34
SE1/4 SE1/4

Section 35
NW1/4 NW1/4, NE1/4 NW1/4, SE1/4 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4
SW1/4 SW1/4

Township 34 North, Range 57 East, M.D.B. & M.

Section 3
NE1/4 NW1/4, NW1/4 NW1/4

Section 4
SW1/4 NE1/4, NE1/4 NE1/4, SE1/4 NE1/4, SE1/4 NW1/4 NE1/4 SW1/4
SE1/4 SW1/4, SW1/4 SW1/4

Section 8
NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, NE1/4 SW1/4
SE1/4 SW1/4, SW1/4 SW1/4

Section 9
NW1/4 NW1/4,

Section 17
NW1/4, NW1/4

Section 18
NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, NE1/4 SW1/4
SE1/4 SW1/4, SW1/4 SW1/4